

MESA: Situarnos dentro, fuera o en la frontera. Cuales (im)posibles relaciones entre el activismo y la academia en los quehaceres de las 'investigaciones criticas'.

ROUND TABLE: Being within, without or in the frontier. Considering the(im)possible relationships between academic and activist location for the 'critical research'.

TAVOLA ROTONDA: Situandoci dentro, fuori o sulla frontiera. Quali (im)possibili relazioni stabilire tra l'attivismo e l'Accademia nel fare ricerca.

Barbara Biglia, Alexandra Zavos, Fractalidades

**A. LECTURAS RECOMANDADAS PARA LEER ANTES DE LAS  
JORNADAS ♦♦♥♠ RECOMANDED TEXT TO READ BEFORE THE  
MEETING♦♦♥♠ TESTI CONSIGLIATI DA LEGGERE PRIMA  
DELL'INCONTRO**

FR	Andrijasevic R. and Bracke S. (2003) Venir à la connaissance, venir à la politique Une réflexion sur des pratiques féministes du réseau NextGENDERation En <u>Multitude</u> , 12.
EN	Original english version at: <a href="http://multitudes.samizdat.net/article.php3?id_article=1189">http://multitudes.samizdat.net/article.php3?id_article=1189</a>
EN	Barker C., Cox L. (2001-2) What have the Romans ever done for us? Academic and activist forms of movement theorising. <a href="http://www.iol.ie/~mazzoldi/toolsforchange/afpp/afpp8.html">http://www.iol.ie/~mazzoldi/toolsforchange/afpp/afpp8.html</a>
ES	Biglia B. (2000) Universidades: ¿espacios de creación o recreación de conocimientos? on <u>Athenea Digital</u> , revista de pensamiento social, April 28 <sup>th</sup> .
EN	Biglia B. (2003a), "Radicalising academia or emptying the critics?" en Annual Review of Critical PsychologyAnnual Review of Critical PsychologyAnnual Review of Critical Psychology, 3: pp. 65-83.
CAT	Bonet-Marti J. (2003) A l'altre costat del mirall o per que m'interessen unes jornades de conreerca des del Moviments Socials. Photocopies.
EN	Drury J. (2003), "What critical psychology can('t) do for the 'anti-capitalist movement' " en Annual Review of Critical Annual Review of Critical PsychologyAnnual Review of Critical Psychology, 3: pp. 90-113.
ES	Gordo-Lopez A. (2002) De la Crítica al Academicismo Metodológico: líneas de acción contra los desalojos sociocríticos. Athenea Digital, num 1. <a href="http://antalaya.uab.es/athenea/num1/mgordo.pdf">http://antalaya.uab.es/athenea/num1/mgordo.pdf</a>
EN	hooks B. (1997) "Sisterhood: Political Solidarity between women" en Tietjens Meyers D. Feminist Social Thought: A Reader. New York and London: Routledge
IT	LASER (2002) Scienza Spa. Scienziati tecnici e conflitti. Roma: Derive Approdi. Si puo scaricare la versione copyleft gratuitamente da: <a href="http://www.e-laser.org/zip/ScienzaSpa.zip">http://www.e-laser.org/zip/ScienzaSpa.zip</a>
EN	Paccagnella, L.. (1997) How to Regulate the Use of Electronically Registered Messages in Research on Computer-Assisted Communication?. Quaderni di Sociologia 41 (15), 159-163

**B** OTRAS LECTURAS RECOMANDADAS  
OTHER SUGGESTED TEXT  
ALTRI TESTI CONSIGLIATI

1. Burman, E. (2003), "Taking Women's Voices: The Psychological Politics of Feminisation", Keynote Presentation at the British Psychological Society Psychology of Women Section Conference, Nene University at Northampton, July. (contact: Erica Burman, Department of Psychology and Speech Pathology, Manchester Metropolitan University, [E.Burman@mmu.ac.uk](mailto:E.Burman@mmu.ac.uk))
2. Burman, E. (2003), "How (can) Critical Psychology help Feminist Antiracist Work?", Keynote speech delivered at International Conference of Critical Psychology, Bath University, 27-31<sup>st</sup> August.
3. Haraway, D. (1991), "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective", in Simians, Cyborgs and Women, New York: Routledge.
4. Fine, M. (ed) (1997), Off White: Readings on Race, Power and Society, N.Y. and London: Routledge.
5. Harvey, D. (2000), Spaces of Hope, Edinburgh: Edinburgh University Press.
6. Haug, F. (ed) (1987), Female Sexualization, London: Verso.
7. Haug, F. (1992), Beyond Female Masochism: memory-work and politics, London: Verso.
8. Holloway, J. (2002), Change the World without taking Power: The Meaning of Revolution Today, London: Pluto Press.
9. Kotsakis, D. (2003), Public Social Space and Direct Democracy in the Porto Alegre Process: Definitions and Statements, Thessaloniki, Department of Urban and Regional Planning, School of Architecture, Aristotle University of Thessaloniki. Contact: [dmktsks@arch.auth.gr](mailto:dmktsks@arch.auth.gr)
10. Martin-Barbero, Jesus (1993), Communication, Culture and Hegemony : From the Media to Mediations, London : Sage.
11. Nissen, M. (2004, in press), "Wild Objectification: Social Work as Object", in *Outlines* 2004/6, p? (contact: Morten Nissen, Department of Psychology, Univ. of Copenhagen, [morten.nissen@psy.ku.dk](mailto:morten.nissen@psy.ku.dk), [www.psy.ku.dk/mnissen/](http://www.psy.ku.dk/mnissen/))
12. Nissen, M. (2003), Practice Research – Critical Psychology in and through Practices, Annual Review of Critical Psychology, 2000/2, p.145-179.
13. Nissen, M. (2003), "Objective Subjectification: The Anti-Method of Social Work", Mind, Culture, and Activity.
14. Parker, I. (2003), "Psychology is so critical, only Marxism can save us now", Keynote speech delivered at International Conference of Critical Psychology, Bath University, 27-31<sup>st</sup> August. (contact: Ian Parker, Department of Psychology and Speech Pathology, Manchester Metropolitan University, [I.Parker@mmu.ac.uk](mailto:I.Parker@mmu.ac.uk) )
15. Sadler, S. (1999), The Situationist City, Cambridge Mass. and London: MIT Press.
16. Wilkinson, S. and Kitzingwer, C. (eds) (1996), Representing the Other, London: Sage.

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